

The Parish of Chatswood
94 Archer Street
Chatswood
NSW 2067

PO Box 1446 Chatswood NSW 2057
Phone: 9410 9000
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Our Lady of Dolours

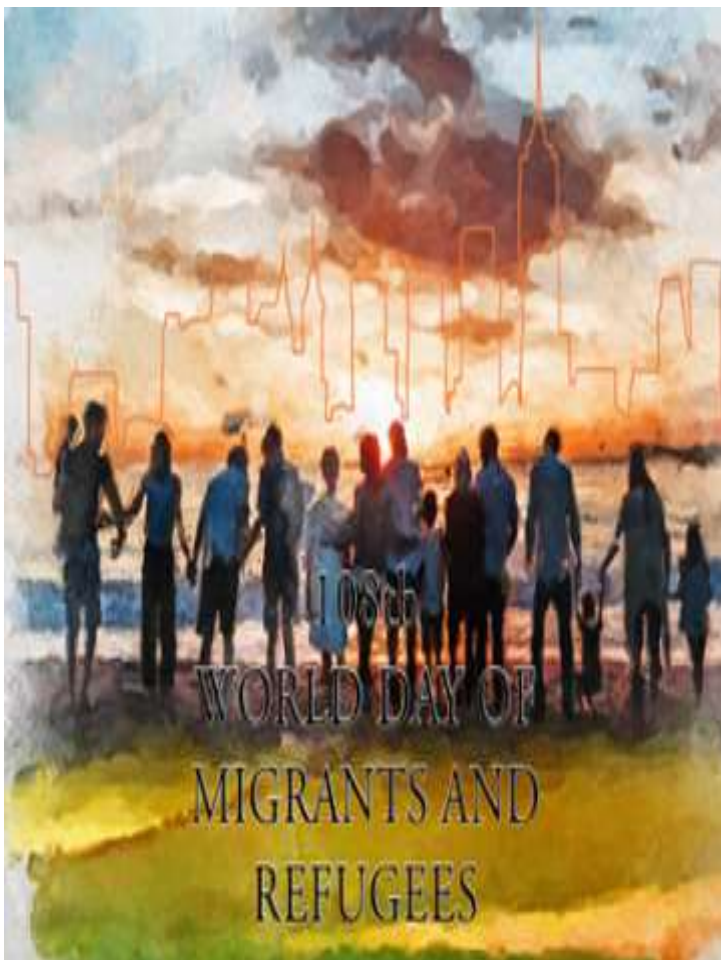
We acknowledge the traditional owners of the land on which we gather, the Cammeraygal people, and pay respect to their Elders, past, present and emerging. We extend that respect to all Aboriginal and Torres Strait Islander people as we continue the journey of Reconciliation.



26th Sunday in Ordinary Time- 25 September 2022

Migrant and Refugee Sunday

Join us this Sunday Afternoon



Bach Akademie Australia explores the concept of nature versus nurture, presenting a program of the great composers who guided and influenced Bach throughout his life.

IN BACH'S ORBIT

Russell Harcourt
COUNTERTENER

Nathan Cox
ORGAN SOLOIST

FEATURING
Vivaldi 'Nisi Dominus'
Buxtehude Praeludium in G minor, BuxWV 163
Telemann Concerto for 4 violins in G major
Pachelbel Suite No. 4 in E minor from Musikalische Ergötzung
J.S. Bach Cantata 'Geist und Seele wird verwirret' BWV 35

DATES 2022
Friday 23rd Sept 7.30pm
The Cell Block Theatre, National Art School, Darlinghurst
Sunday 25th Sept 2.30pm
Our Lady of Dolours Church, Chatswood

BOOKINGS: www.bachakademieaustralia.com.au 1300 785 377

Bach
AKADEMIE
AUSTRALIA

Next Sunday - A very special event
In honour of the Feastday of St Francis on 4 October:
A Blessing of the Animals
following our 9am Family Mass
on our Forecourt (newly cleaned!)



Parish Masses This Week

| | | | |
|-----------|---------|-------------------------|---|
| Monday | 26 Sept | 12.30pm Mass | Monday of the 26th Week of Ordinary Time |
| Tuesday | 27 Sept | 9.00am and 12.30pm Mass | St Vincent de Paul |
| Wednesday | 28 Sept | 9.00am and 12.30pm Mass | Wednesday of the 26th Week of Ordinary Time |
| Thursday | 29 Sept | 9.00am and 12.30pm Mass | Sts Michael, Gabriel, Raphael |
| Friday | 30 Sept | 9.00am and 12.30pm Mass | St Jerome |
| Saturday | 1 Oct | 9.00am Mass | St Thérèse of the Child Jesus |
| Sunday | 2 Oct | | 27th Sunday in Ordinary Time |

Please Remember in your Prayers

RECENTLY DECEASED: Evelyn Edge, Rose Leong, Fay Rita Mitchell

SICK: Gordon Thomas, Grainne McEvoy, Victoria Tano, Fe Mendoza

DECEASED ANNIVERSARY: Tomislav Petesic, Andrew Seongjune Lee, Sang Yeon Jeon, Gavin Larkin



Wedding Blessings this Weekend
Kevin Bendana BELLEN and Ma. Cielo Dineros ALEGRE

Reflection on the Gospel this Sunday

Luke 16:19–31

The parable in this Sunday's Gospel tells us that the rich man wears expensive clothing of purple and fine linen. At the time of Jesus, royalty wore such clothes. The rich man also holds feasts fit for a king—not just for special occasions, but every day. He is living the good life and has the best of everything. In contrast, the poor man, Lazarus, is covered with sores and considered unclean according to the Jewish law enforced by the Pharisees. What is interesting is that the poor man is known by name, but the rich man is nameless. Lazarus lies at the gate of the rich man's palace, hoping to be fed the crumbs that fall from his table. The rich man fails to notice Lazarus because he is caught up in his affluent world. The image of the gate is a metaphor for the potential conversion of the rich man, but the rich man must pass through it to become aware of the world outside his narrow experience. The rich man never goes to the gate, or beyond it, because he is too busy enjoying the good life.

Both men die, and Lazarus is "carried away by the angels to be with Abraham" (verse 22). The rich man is buried and then tormented in Hades, or Sheol, as it is called in Hebrew. When the rich man sees Lazarus with Abraham off in the distance, he asks Abraham to "send Lazarus to dip the tip of his finger in water and cool my tongue" (verse 24). The rich man, even in death, still does not get it. He remains egotistical, as he had been in life, and demands that Abraham and Lazarus meet his needs. The rich man again misses the opportunity to experience conversion by passing through the gate and becoming aware of the conditions of others around him; in death, he still is unable to ask for forgiveness.

Abraham quickly points out the change in status of these two men in the new Kingdom. Abraham is also clear about the great chasm that exists between the rich man and Lazarus, a chasm that cannot be traversed. However, the rich man continues to act out of the same mindset and demands that Abraham send Lazarus to warn his brothers. In response, Abraham points out that the rich man's brothers have the same opportunities for conversion that were available to the rich man. However, his brothers have obviously chosen not to listen. The rich man makes one more attempt and says his brothers will surely listen to someone who comes back from the dead. Abraham gives the rich man a definitive answer: "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead" (verse 31). If they have closed their hearts and are not receptive to the ordinary channels of conversion, why would they be open to any extraordinary means?

交朋友過多，必會有損害；但有些朋友，遠勝親兄弟。 箴言 18:24

There are friends who bring ruin, but there are true friends more loyal than a brother. Proverbs 18:24

From Fr David

Dear friends

What a momentous week it has been as we have farewelled Queen Elizabeth II. It has been an historical moment and once filled with remarkable affection for someone who gave her life to our service. Let us continue to pray for our new King and for the future progress of our own country and that of the Commonwealth of Nations forged by Queen Elisabeth. Eternal rest grant unto her O Lord and let perpetual light shine upon her.

This has also been a very significant week for our Year 12 students at both Mercy College and Pius X College. On Wednesday, it was my privilege to celebrate their Graduation Masses. Both events were filled with much memory and anticipation and gratitude. We pray for our students who now enter the period of HSC examinations, and for all our students and their families who have commence the school holidays at the end of Term 3.

Continued on page 4

Upcoming Events

| | |
|---------------|--|
| 2 October | 9.45am Blessing of Animals 10.30am: Adult Confirmations during our Mass |
| 3 October | Public Holiday—Parish Office closed |
| 9 October | Promotion of Planned Giving |
| 29-30 October | Catholic Mission Appeal |
| 6 November | CCD Service Award Presentation and Hospitality |
| 27 November | 1st Sunday of Advent |
| 3 December | Fr David's installation as PP and 30th Anniversary of Ordination Parish Dinner |

This Week in our Parish

School Holidays 26 September — 10 October

| Day | Date | Time | Event |
|-----------|---------|-----------------|--|
| Monday | 26 Sept | 9.45am-11.15am | Atrium for 3-6 years |
| | | 11.30am-12noon | Divine Mercy Chaplet and then 11.45am Rosary (MMP Cenacle) (Church) |
| | | 11.30am-1.00pm | Atrium for 6-9 and 9-12 years |
| | | 1.00pm-2.30pm | Wedding rehearsal (Church) |
| | | 4.00pm-5.30pm | Atrium for all 3 age groups |
| | | 7.00pm-9.00pm | Alpha (Magnificat Room) |
| Tuesday | 27 Sept | 9.45am-12.15pm | Bible Discussion Group (St Paul Room) |
| | | 4.00pm-5.30pm | Atrium for all 3 age groups |
| | | 7.00pm-8.30pm | Indonesian Legion of Mary (St Paul Room) |
| | | 7.00pm-8.00pm | Filipino Choir practice (Church) |
| Wednesday | 28 Sept | 7.00pm-9.00pm | Men Alive Group (Magnificat Room) |
| | | 7.00pm-9.00pm | Parish Finance Committee (St Paul Room) |
| | | 7.00pm-9.00pm | Exploring the Faith course 2022-2023 |
| Thursday | 29 Sept | 9.30am-12noon | Exposition of the Blessed Sacrament and Adoration |
| | | 9.45am-11.15am | Atrium for 3-6 years |
| | | 5.30pm-7.30pm | Legion of Mary (English) (Magnificat Room) |
| | | 7.00pm-8.00pm | Holy Hour |
| Friday | 30 Sept | 10.00am-11.30am | Meditation (St Paul Room) |
| | | 10.00am-12.30pm | Catechist Training (Magnificat Room) |
| Saturday | 1 Oct | 9.30am-11.00am | Rosary and Novena to Our Lady of Perpetual Help with Benediction/ Reconciliation available |
| | | 11.30am-12.30pm | Baptism Preparation (Magnificat Room) |
| Sunday | 2 Oct | 9.00am-10.00am | Baptism Presentations during 9am Mass |
| | | 10.00am-12.00pm | Filipino Choir practice (Magnificat Room) |
| | | 12noon | Filipino Mass |

From Fr David cont'd



Fr Joey, Fr Marek and I all had a very restorative week away last week. Fr Marek was on retreat with our clergy at Bowral; Fr Joey in Melbourne with his Siloam course,; and myself on pilgrimage in Central Australia. Thank you again to Bishop David and to Deacon Roberto for assisting in our daily schedule whilst we were away.

This weekend, we conduct the first of our diocesan Pastoral Works Funs Appeal weekends. This is the appeal that supports the pastoral endeavors of our Diocese, particularly our catechists in their ministry to our Catholic children in government schools and our Catholic chaplains in the 5 hospitals of our Diocese. We are committed this financial year to contributing some \$60,000 to this appeal.

**PASTORAL
WORKS** Broken Bay

Last Thursday evening, 22 September,
Our Lady of Dolours Primary School staged a remarkable production of "Sing in the Rain"
in the Concert Hall at Chatswood Concourse.
We were joined by Willoughby Mayor, Tanya Taylor.
Congratulations to all our students and teachers on what was an exceptional production!



Our 9am Family Mass



is a family and child-friendly liturgy oriented to families with young and primary school children. This Mass is central to our mission of empowering parents in their role of bringing their children into relationship with God through their connection to the parish community.

There are many ways you and your child can get involved in this Mass.

- Join the Children's Liturgy of the Word
- Sing in the Children's Choir
- Children from Year 3 and up can join the Prayer Reading Roster

But the best way to begin is to just turn up, see how everything unfolds and encourage your children to get involved

See you at Mass!

Next Sunday, 2 October, after our 9.00am Mass



4 October is the feast day of Saint Francis of Assisi.

He saw God's love everywhere especially in animals and nature.

To celebrate his feast day, we will have the blessing of pets on Sunday 2 October 2022 after the 9AM Mass at the Forecourt.



Opportunities for Faith Formation



The Children's Atrium

*Of the Catechesis of the Good Shepherd
is such a place*

The children's Atrium is a place where children come to spend time in God's presence and experience his love for them. Based on Montessori principles of education, the atrium program is run in 3 stages, and a separate room is prepared for each age group.

The age groups and times available for the children to come to our atrium at Chatswood are:

3-6 year olds:

Mondays 9.45-11.15am and 4-5.30pm

Tuesdays 4-5.30pm

Thursday 9.45-11.15am

6-9 year olds:

Mondays and Tuesdays 4-5.30pm

9-12 year olds:

Mondays and Tuesdays 4-5.30pm

If you would like to know more about the atrium for your child, please contact Angela or Rose via email:

old.childrens.atrium@gmail.com



Our next Kids' Baptism Program will begin on **Sunday 30 October 2022**. If you would like to know more about this program, or would like your child to join, download the information and enrolment forms from our parish website.

<https://www.bbcatholic.org.au/chatswood>

Click on **Sacraments**

Click on **Baptism** and then **Kids' Baptism**.



The Burning Bush

Ex 31:12

**Listen to the
Voice of Creation**
SEASON OF CREATION 2022

Our Parish Pilgrimage on 15 October



Pilgrimage

Our Lady of Mercy Penrose Park

15 October, 2022, Saturday
Departure: 7:15 AM
Return: 7:00 PM



Cost: \$50 per person or
\$100 per family
BYO Lunch;
Snacks provided



Limited seats - to reserve, please book at
[TryBooking.com](https://trybooking.com) by 30 September
www.trybooking.com/CCFXV

MESSAGE OF HIS HOLINESS POPE FRANCIS

FOR THE 108th WORLD DAY OF MIGRANTS AND REFUGEES

(25 September 2022)

Building the Future with Migrants and Refugees

“Here we have no lasting city, but we seek the city that is to come.” (Heb 13:14)

Dear brothers and sisters! The ultimate meaning of our “journey” in this world is the search for our true homeland, the Kingdom of God inaugurated by Jesus Christ, which will find its full realization when he comes in glory. His Kingdom has not yet been brought to fulfilment, though it is already present in those who have accepted the salvation he offers us. “God’s Kingdom is in us. Even though it is still eschatological, in the future of the world and of humanity, at the same time it is found in us.” [1]

The city yet to come is a “city that has foundations, whose architect and builder is God” (Heb 11:10). His plan calls for an intense work of construction, in which all of us must be personally involved. It involves a meticulous effort aimed at personal conversion and the transformation of reality, so that it can correspond ever more fully to the divine plan.

The tragedies of history remind us how far we are from arriving at our goal, the new Jerusalem, “the dwelling place of God with men” (Rev 21:3). Yet this does not mean that we should lose heart.

In the light of what we have learned in the tribulations of recent times, we are called to renew our commitment to building a future that conforms ever more fully to God’s plan of a world in which everyone can live in peace and dignity. “We wait for new heavens and a new earth, where righteousness is at home” (2 Pet 3:13).

Righteousness is one of the building blocks of God’s Kingdom. In our daily efforts to do the Lord’s will, justice needs to be built up with patience, sacrifice, and determination, so that all those who hunger and thirst for it may be satisfied (cf. Mt 5:6). The righteousness of the Kingdom must be understood as the fulfilment of God’s harmonious plan, whereby in Christ, who died and rose from the dead, all creation returns to its original goodness, and humanity becomes once more “very good” (cf. Gen 1:1-31).

But for this wondrous harmony to reign, we must accept Christ’s salvation, his Gospel of love, so that the many forms of inequality and discrimination in the present world may be eliminated. No one must be excluded. God’s plan is essentially inclusive and gives priority to those living on the existential peripheries. Among them are many migrants and refugees, displaced persons, and victims of trafficking. The Kingdom of God is to be built with them, for without them it would not be the Kingdom that God wants. The inclusion of those most vulnerable is the necessary condition for full citizenship in God’s Kingdom.

Indeed, the Lord says, “Come, you who are blessed by my Father. Inherit the Kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me a drink, a stranger and you welcomed me, naked and you clothed me, sick and you took care of me, in prison and you visited me” (Mt 25:34-36). Building the future with migrants and refugees also means recognizing and valuing how much each of them can contribute to the process of construction. I

like to see this approach to migration reflected in a prophetic vision of Isaiah, which considers foreigners not invaders or destroyers, but willing labourers who rebuild the walls of the new Jerusalem, that Jerusalem whose gates are open to all peoples (cf. Is 60:10-11). In Isaiah’s prophecy, the arrival of foreigners is presented as a source of enrichment: “The abundance of the sea shall be brought to you, and the wealth of the nations shall come to you” (Is 60:5).

Indeed, history teaches us that the contribution of migrants and refugees has been fundamental to the social and economic growth of our societies.

This continues to be true in our own day. Their work, their youth, their enthusiasm and their willingness to sacrifice enrich the communities that receive them. Yet this contribution could be all the greater were it optimized and supported by carefully developed programs and initiatives.

Enormous potential exists, ready to be harnessed, if only it is given a chance. In Isaiah's prophecy, the inhabitants of the new Jerusalem always keep the gates of the city wide open, so that foreigners may come in, bringing their gifts: "Your gates shall always be open; day and night they shall not be shut, so that nations shall bring you their wealth" (Is 60:11). The presence of migrants and refugees represents a great challenge, but at the same time an immense opportunity for the cultural and spiritual growth of everyone.

Thanks to them, we have the chance to know better our world and its beautiful diversity. We can grow in our common humanity and build together an ever greater sense of togetherness. Openness to one another creates spaces of fruitful exchange between different visions and traditions, and opens minds to new horizons. It also leads to a discovery of the richness present in other religions and forms of spirituality unfamiliar to us, and this helps us to deepen our own convictions. In the new Jerusalem of all peoples, the temple of the Lord is made more beautiful by the offerings that come from foreign lands: "All the flocks of Kedar shall be gathered to you, the rams of Nebaioth shall minister to you, they shall be acceptable on my altar, and I will glorify my glorious house" (Is 60:7).

As we have seen, the arrival of Catholic migrants and refugees can energize the ecclesial life of the communities that welcome them. Often they bring an enthusiasm that can revitalize our communities and enliven our celebrations. Sharing different expressions of faith and devotions offers us a privileged opportunity for experiencing more fully the catholicity of the People of God. Dear brothers and sisters, and, in a special way, young people!

If we want to cooperate with our heavenly Father in building the future, let us do so together with our brothers and sisters who are migrants and refugees. Let us build the future today! For the future begins today and it begins with each of us. We cannot leave to future generations the burden of responsibility for decisions that need to be made now, so that God's plan for the world may be realized and his Kingdom of justice, fraternity, and peace may come. Pray Lord, make us bearers of hope, so that where there is darkness, your light may shine, and where there is discouragement, confidence in the future may be reborn.

Lord, make us instruments of your justice, so that where there is exclusion, fraternity may flourish, and where there is greed, a spirit of sharing may grow. Lord, make us builders of your Kingdom, together with migrants and refugees and with all who dwell on the peripheries. Lord, let us learn how beautiful it is to live together as brothers and sisters. Amen.

Rome, Saint John Lateran, 9 May 2022

[1] Saint John Paul II, Address during the Visit to the Roman Parish of Saints Francis of Assisi and Catherine of Siena, Patroness of Italy, 26 November 1989.

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October – Month of the Holy Rosary



The statue of the Blessed Virgin Mary will be available again to visit your home in the month of October for at least a day.

A booklet of prayers will be provided to help your family and friends to venerate the Blessed Virgin Mary.

If interested, fill out the form at the front entrance of the church; or,
contact via text or audio call
Cecilia @ 0466 961 240; or,
Ditas @ 0405 999 510

The Justice and Peace Office
on behalf of the Archbishop of Sydney,
Anthony Fisher OP, invite you to hear the address:

**'ABORIGINAL CATHOLICS
AND RECONCILIATION'**

by Dr Miriam Rose Ungunmerr Baumann

5:30 To 7:30pm
Friday, 7th of October

St Mary's Cathedral School Hall,
2 St Mary's Rd, Sydney

REGISTER NOW



<https://www.eventbrite.com/e/aboriginal-catholics-and-reconciliation-tickets-409446334007>

SCAN ME!



to contribute to the
MIRIAM ROSE FOUNDATION



JUSTICE  PEACE OFFICE

Season of Creation 2022



From panoramic vistas to the tiniest living form, nature is a constant source of wonder and awe.

It is also a continuing revelation of the divine.

Laudato Si' n 85

CONTEMPLATIVE WALK - JESUIT & IGNATIAN SPIRITUALITY

Ku-ring-gai National Park 23 October 10am - 12.30pm

Book at <https://jisa.org.au>



MIGRANT & REFUGEE SUNDAY

*To build a better
future together*

CATHOLIC ALLIANCE FOR PEOPLE SEEKING ASYLUM INVITATION

Webinar: CAPSA in Conversation: building a better future together

During the National Week of Prayer and Action 2022

Tuesday, 27 September, 6.30 - 7.45pm

Register at <https://events.humanitix.com/nwpa2022>

Zoom link provided before the webinar

SAFEGUARDING MONTH *families*

SEPTEMBER 2022



CATHOLIC
DIOCESE OF
BROKEN BAY

BUILDING MEANINGFUL CONNECTIONS IN EVERY FAMILY

The Diocese of Broken Bay promotes awareness of
Safeguarding each September.

We invite all families to share with us your experiences of
how you connect as a family in the form of a story, a video or
a photo during Safeguarding Month of September.

Some suggestions might include exercising together,
bushwalking, baking or play a game.

Scan for
more
activity
ideas



bbcatholic.org.au/safeguarding/engaging-with-your-family

The most creative and inspirational
entries will be showcased on our
Diocesan Safeguarding Month webpage.



SCAN
TO
ENTER



Entries will be open September 1 to September 30.

*Submission of entries will be taken as consent to share

bbcatholic.org.au/safeguardingmonth2022

For our Group Leaders and People using our Meeting Rooms

Our meeting rooms are provided for Parishioners to enjoy and have their meetings. The rooms have remained in good condition for a few years now due to everyone's cooperation.



- ◆ All windows should be locked before leaving.
- ◆ All Air Conditioners and Hot Water Heaters should be turned off before leaving.
- ◆ If window blinds have been shut, please reopen before leaving.
- ◆ As you leave please make sure you lock the door behind you.
- ◆ Keys are provided in each room for the toilets. Please ensure that if you use the toilet, please lock it up when finished and return the keys to the room.
- ◆ All rooms are set up with coffee making facilities for your use. The two bigger rooms are also set up to have some form of catering with cutlery and crockery provided. Catering is certainly welcome. However we do ask that some protocols be followed:
 - a. If there is a spillage, please clean it up.
 - b. Fridges are provided in two rooms for us to keep food fresh whilst our meeting is on. At the end, please take home any excess food as it is not good to have food left in the fridges.
 - c. Please do not leave anything on the benches.
 - d. Dishwashers are provided in these two rooms. If full of clean dishes, please remove before placing the dishes we have used in the dishwasher and turn on before we leave.

If there are any issues with the rooms, please email Michael on michael.mercer@bbcatholic.org.au

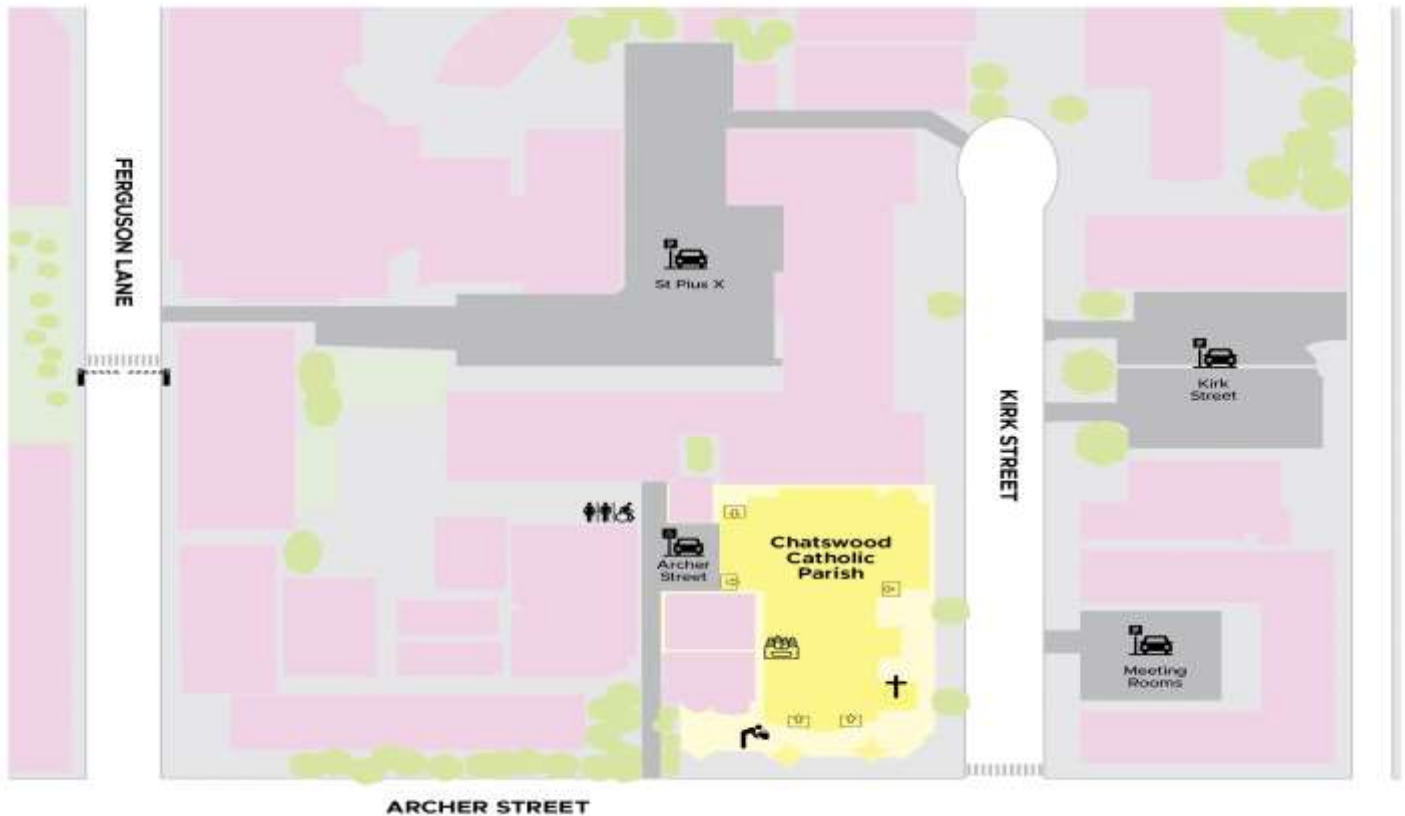


POPE FRANCIS' PRAYER INTENTION FOR SEPTEMBER

ABOLITION OF THE DEATH PENALTY

We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country.

Parking at Our Lady of Dolours



Requests for Mass Intentions

It is a privilege for one of our priests to be able to offer Mass for a special intention, especially at the time someone has died or on the occasion of their anniversary. We welcome such requests. It is important to note, however, that a priest can only receive one intention per Mass. Therefore, it may not be possible to have a Mass offered on a specific day and at a particular time, given that the priest may already have allocated an intention for the Mass. Do be assured that if a Mass cannot be offered on a specific occasion it will be offered by a priest at the first available opportunity. Notwithstanding, if you would like a Mass for a specific purpose at a particular time, please contact a priest directly to seek to arrange this. All emails are on the back page of this bulletin.

Altar Flower Signup 2022

If you would like to reserve a date for Altar flowers, please contact Nicole in the Parish Office on 9410 9020 or nicole.gorman@bbcatholic.org.au. Altar flower arrangements can be in memory of a loved one, or in honor of a special occasion; birthdays, anniversaries, baptisms, marriages, etc.. The suggested donation for flower memorials is \$100. Volunteers will then beautifully and simply arrange the flowers for Sunday.

Please submit your donation at least one week prior to the date you would like to dedicate the flowers. This will give the parish office time to ensure your dedication is in the weekly bulletin.

Supporting our Parish Financially

| Donation for | Description | BSB | Account Number |
|--|---------------------------------------|---------|----------------|
| First collection (support for Clergy) | Chatswood Parish Pastoral Revenue A/C | 062-784 | 100001606 |
| Second collection, Planned Giving by EFT & general donation to Parish (support for Parish operation) | Chatswood Parish Working A/C | 062-784 | 100001609 |

Parish Contact Information and Mass Times

Welcome!

A very warm welcome to anyone visiting our parish. It is good to have you with us. If you have any questions or would like to know more about our community at Our Lady of Dolours please visit our parish website at <https://www.bbcatholic.org.au/chatswood>

Do be sure to take a copy home of "Our Sunday Celebration" available at the entrances to our church.

Inside there is much wonderful reading for our spiritual nourishment.

Would you like to receive our Parish Bulletin by email?

Please contact our Parish Secretary : chatswoodoffice@bbcatholic.org.au

Parish Priest: Very Rev Dr David Ranson VG

david.ranson@bbcatholic.org.au

Personal blog: davidranson.com.au

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9410 9027

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9410 9024

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9410 9029

Justice, Ecology and Peace Ministry and Faith Formation:

Gail Gill: gail.gill@bbcatholic.org.au/ 9410 9021

Facilities and Finance Manager: Michael Mercer

michael.mercer@bbcatholic.org.au

9410 9030

Book-keeper: Amelia Lee

amelia.lee@bbcatholic.org.au

9410 9032

Sunday Masses

5.30pm Saturday evening Vigil Mass

7.30am (followed by Morning Tea on 1st Sunday of the month)

9.00am (Includes Children's Liturgy of the Word on 1st, 2nd & 4th Sundays, except on long weekends).

10.30am

11.00am at St Peter's Green Aged Care Facility, North Lane Cove (note this is for residents only)

5.30pm

Filipino Culture Mass

12noon, 1st Sunday of the month

Spanish Culture Mass

12noon, 3rd Sunday of the month

Indonesian Culture Mass

7.00pm, 3rd Sunday of the month

Weekday Masses and Devotions

Monday: 12.30pm

Tuesday: 9.00am and 12.30pm

Wednesday: 9.00am and 12.30pm

(Sacrament of Anointing is celebrated after Mass on the 3rd Wednesday of the month)

Thursday: 9.00am and 12.30pm

Friday: 9.00am and 12.30pm

Saturday: 9.00am

Morning Prayer: Tuesday to Saturday: 8.45am

Rosary

Monday: 11.45am (preceded by Divine Mercy Chaplet at 11.30am); Tuesday to Saturday 9.30am

Thursday Adoration After 9am Mass. Ends with Divine Mercy Chaplet at midday followed by Benediction.

Thursday Holy Hour with Exposition and Reconciliation 7.00pm

First Friday of the month: 6.30pm Divine Retreat Centre Healing Mass and Prayer